



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

JOSH STEIN  
GOVERNOR

J.R. "JOEY" HOPKINS  
SECRETARY

June 9, 2025

**NOTIFICATION OF AWARD – BONDS ARE NOT REQUIRED**

Gordon Company Inc.  
105 Kaylan Ln.  
Thomasville, NC 27360

Contract ID: D3POC0243  
WBS# ON-CALL  
F.A. # STATE FUNDED  
TIP# N/A  
COUNTY: DUPLIN/ SAMPSON  
Description: District 2 On-Call Crack Sealing ID/IQ

Attn.:

I am pleased to inform you that **Gordon Company Inc.** has been awarded the contract for the above project based on the bid submitted on **June 5, 2025**, in the amount of **\$202,500.00**.

Please provide the following within 14 calendar days from the date you receive your award letter:

- A. One (1) ORIGINAL current Certificate of Insurance *with the following three items included in the Description of Work section:*
1. *The contract number and description of work listed above,*
  2. *County(ies) of contract, and*
  3. *NCDOT listed as additionally insured.*

**This certificate must now be mailed or emailed directly from your provider to Jonathan Mitchell.**

Please remember that work may not start before the contract has been properly executed. In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward the remaining information to **Lance Eason, PE Sampson County Maintenance Engineer**, as soon as possible so that a preconstruction conference can be held. Mr. Eason's mailing address is **220 N. Blvd., Clinton, NC 28328** and his telephone number is **(910) 682-5160**.

Mailing Address:  
NC DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
5501 BARBADOS BOULEVARD  
CASTLE HAYNE, NC 28429-5647

Telephone: 910-341-2000  
Fax: 910-675-7827  
Customer Service: 1-877-368-4968

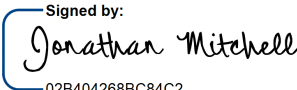
Website: [ncdot.gov](http://ncdot.gov)

Location:  
5501 BARBADOS BOULEVARD  
CASTLE HAYNE, NC 28429-5647

In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to **Lance Eason, PE Sampson County Maintenance Engineer.**

If you have any questions, please contact me at (910) 341-2000.

Sincerely,

Signed by:  
  
02B404268BC84C2  
Jonathan W. Mitchell  
Division Contract Engineer

cc: Trevor Carroll, PE, Division Engineer  
Michelle Howes, PE, Deputy Division Engineer  
Katie Hite, PE, Division Project Development Engineer  
David Leonard, PE, Assistant Division Project Development Engineer  
Anthony W. Law, Division Construction Engineer  
Daniel Cumbo, PE, Assistant Division Construction Engineer  
Battle Whitley, PE, Division Maintenance Engineer  
Jessi Leonard, PE, Assistant Division Maintenance Engineer  
Adrienne Cox, Division Planning Engineer  
Lance Eason, PE, Sampson County Maintenance Engineer